



STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

Know All Men by These Presents:

That Derby Heights Inc. in the State aforesaid,  
in consideration of the sum of Three Hundred and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Huguenin & Douglas, Inc.

All that certain piece, parcel and lot of land lying and being in Gantt Township, County of Greenville, State of South Carolina, near the City of Greenville, lying and being in that certain subdivision known as "Belle Meade", being owned by Derby Heights Inc. shown as Lot No. 137 corner Pine Creek Drive and West Dorchester Boulevard according to a plat made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "EE" at Pages 116 and 117 and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Pine Creek Drive and running along Pine Creek Drive S. 58-46 W. 95.1 feet to an iron pin; thence along the curve of Pine Creek Drive and West Dorchester Blvd. S. 11-52 W. 34.1 feet to an iron pin; thence along West Dorchester Blvd. S. 35-05 E. 145 feet to an iron pin, joint rear corner of Lots 136 and 137; thence along the rear line of Lot 136 N. 61-42 E. 99.6 feet to an iron pin, joint rear corner of Lots 137 and 138; thence along the line of Lot 138 N: 28-18 W. 175 feet to an iron pin on Pine Creek Drive, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 521, Page 199.

The grantee is to pay 1958 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its Heirs and Assigns forever. Successors and assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. successors and assigns

Witness the grantor's(s) hand and seal this 6 day of October in the year of our Lord One Thousand Nine Hundred and Fifty Eight

DERBY HEIGHTS INC.

Signed, Sealed and Delivered in the Presence of

Mary W. Moore  
Faust Nicholson

(Seal)  
T. F. Huguenin, Pres. (Seal)  
Willie Mae Watson, Treas. (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore

and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Treas. sign, seal and as its act and deed deliver the within written deed, and that s he, with Faust Nicholson witnessed the execution thereof.

Sworn to before me this 6 day of October, A. D., 19 58  
Notary Public for South Carolina

State of South Carolina  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER  
I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 5:05 P. M.  
Recorded this 9th day of October 19 58, at \_\_\_\_\_ M., No. 9406

371-21